ART CONTEST

Saturday, Aug 7 - Sunday, Aug 15

Decorate the County Map to reflect the natural landscape of where you live!

Email your photo and form to contests@lib.sbccounty.gov by Sunday, August 15 for a chance to win a Family Fun Pack!

Pick up a template and registration form online or from your local County Library branch starting Saturday, August 7.

Decorate the template with any art supplies - paints, crayons, etc!

“From our valleys, across our mountains, and into our deserts, we envision a county that is a destination for visitors and a home for anyone seeking a sense of community and the best life has to offer”
Art Contest

The San Bernardino County Library is excited to host a family art contest.

How to participate:

- Pick up your template at your local branch library.
- Use art supplies (Paint, crayons, marker, etc.) to create your art piece using the provided template.
- Fill out this form.
- Email the following by Sunday, August 15, to be entered for a chance to win:
  - Photo of your completed art piece
  - Completed photo release form
  - Email the above to contests@lib.sbcounty.gov by the deadline
- A winner will be contacted by phone the week following the contest.

Rules:

- Must be a resident of San Bernardino County in order to participate
- All entries must be received through email by 11:59 PM on Sunday, August 15.

PHOTO RELEASE:
I hereby grant the County of San Bernardino permission to use my likeness in a photograph in any and all publications for government or nongovernment purposes, including website entries, without payment or any other consideration in perpetuity. I understand and agree that these materials will become the property of the County of San Bernardino and will not be returned.

I hereby irrevocably authorize the County of San Bernardino to edit, alter, copy, exhibit, publish or distribute this photo for purposes of publicizing County of San Bernardino programs or for any other lawful purpose. In addition, I waive the right to inspect or approve the finished product, including written or electronic copy, wherein my likeness appears. Additionally, I waive any right to royalties or other compensation arising or related to the use of the photograph.

I hereby hold harmless and release and forever discharge the County of San Bernardino from all claims, demands, and causes of action which I, my heirs, representatives, executors, administrators, or any other persons acting on my behalf or on behalf of my estate have or may have by reason of this authorization.

I am 18 years of age or older and am competent to contract in my own name. I have read this release before signing below and I fully understand the contents, meaning, and impact of this release. I agree to indemnify and hold the County of San Bernardino harmless for any and all losses, claims, expenses, suits, costs, demands and damages or liabilities on account of personal injury, death, or property damages of any nature whatsoever and by whomsoever made, arising out of the photographed activities in which I am taking part.

Signature/Date ________________________________________________________________

Printed Name/Date _________________________________________________________________________________________

Address __________________________________________________________________________________________________

City/State/Zip Code ________________________________________________________________________________________

Phone ___________________________________________________________________________________________________

If the person signing is under age 18, there must be consent by a parent or guardian, as follows:
I hereby certify that I am the parent or guardian of ______________________________________, named above, and do hereby give my consent without reservation to the foregoing on behalf of this person.

Parent or Guardian's Signature/Date ____________________________________________________________

Parent or Guardian's Printed Name/Date ______________________________________________________________________